

# באר היטב פרש"י בע' לשון. דברי תורה, שמחה וחיוזק. Divrei Torah, Ba`er Heitev.

בס"ד פרשת ויקרא - שבת הגדול תשפ"ה

PARSHAS VAYIKRA - SHABBOS HAGODOL 5785 Vol. 16 No. 24

## שבת הגדול

In most communities the Shabbos Hagodol Drosha and Piyutim are said this Shabbos, as next Shabbos is already Erev Pesach, and all preparations for Pesach must have already been done. See Mishnah Berurah 430:2 and Poskim בשם החי' הר"מ ז"ע, עשור הזה כמו עשור דיוה"כ שהוא מטהר ומעמיד בחזרה ביושר, לכן נקרא יוה"כ יומא רבה וכמו כן נקרא שבת הגדול: ספר שיח שרפי קודש - שבת הגדול Shabbos Hagodol is of similarity to the Tenth day of Tishrei - Yom Kippur, which purifies and returns one to stand in a proper position. That is why Yom Kippur is called "Yoma Rabboh - The Great day". So too, it is called "Shabbos HaGodol - The Great Shabbos.

- Sefer Siach Sarfei Kodesh - Chidushei Harim

## מים שלנו

The Baking of Matzos requires "Mayim Shelonu" - Water that was drawn before the previous night. This is in order that it should be appropriate for the baking of Matzos for Pesach. Rav Binyomin Adler Shlit"a related to me that in Yerusholayim where Tashlich was said on Rosh Hashonoh at the "Boros" - water pits, Mayim Shelonu was drawn from the very same pits. This was in order to take the Aveiros sins, that we tossed into the Boros on Rosh Hashonoh with Teshuvoh MiYiroh [Repentance through fear] and now in Chodesh Nisnon do Teshuvoh MeiAhavoh. To rectify those sins with the baking of Matzos and use that very same water for this current Mitzvoh of Matza.

Before Pesach 5606, it was planned to make new tables as those in charge did not want to file down the old tables of Chometz. The Beis Aharon ZY"A rebuked them, "Why do you want to do something that was not seen by my father Reb Osher of Stolyn ZY"A?" The Beis Aharon told of someone who asked his father (The Alter Stoliner ZY"A), "Why don't we make new tables for Pesach?" To which he answered, "And what will the Berditchiver ZY"A do, who is Mamlitz Tov (beseeches good to Hashem) on Kllal Yisroel." He says "Ribbono Shel Olom, when the Sutton comes to prosecute Klall Yisroel, it should be heard the sound of the scraping of the tables for Pesach, and it will close his ears, and with the Mezuzos and Ritzuos which have become unkosher it will block his mouth."

- Sefer Beis Aharon - Kovetz Milu'im, Kisvei Yodos

Rav Avrohom Elimelech of Karlin ZY"A HY"D spoke of the previous Chasidim that nothing swayed them. Reb Noach Sorohlah's of Touroh was very poor. Once Reb Yesha Neiditch met him before Pesach and asked him, "Where are you holding with Pesach?" His intentions on the food necessities for Pesach. Answered Reb Noach, "In Mogen Avrohom in this Simon of Hilchos Pesach, in Sheloh HaKodosh in that Simon and in Gevuros Hashem from The Maharal in that Chapter". And it did not occur to him at all that he was being asked about the needed mundane necessities for Pesach.

## Sefer Vayikra

The Sefer of Vayikra is called Toras Kohanim. Therefore, it is the source of Chessed and Rachamim (Kindness and mercy). Since the Kohein is the source of Chessed, as is known the Possuk, Li'lish Chasidechoh (Devorim 33:8). The Kohein is also the source of Rachamim, as the Chazal say, "Hani Kohani Shluchoh diRachmonoh ninhu - The Kohanim (who did the Avodoh [service] to Hashem in The Beis HaMikdosh) are messengers of Hashem, and so is it the Halochoh. The Kohanim are the messengers to be Mashpia (allocate) the Midas HoRachamim (virtue of kindness) in the world.

- Sefer Toras Emes

## Vayikra - Small Alef

Hashem Yisborach, The Aluf Shel Olom rests at he who is minute and small in his eyes as it says (Yeshaya 57:15) אשכון ואת דכא וגו' [עי' סוטה ה' ע"א]

- Divrei Shmuel

## מכל אשר יעשה לאשמה בה

The Me'or Veshomesh quotes, that he heard from Reb Mendel of Riminov ZY"A, that it was an ancient Minhog [custom], when the Baal Koreh finished Parshas Vayikra in order not to finish with a bad thing, the whole tzibbur rose from their place and proclaimed in a loud voice, לק-ל אשר שבת מכל המעשים ביום השביעי

- Der Torah Kvall

אומרים בשם הרבי מאפטא ז"ל על הפסוק לאשמה בה שהוא נוטריקון לק-ל אשר שבת מכל המעשים ביום השביעי נתעלה ששבת גם כן מכפר כמו הקרבנות, וכו': ספר אמרי אמת It is said in the name of the Apter Rov ZY"A, on the words of the Possuk בה לאשמה, That it stands for the words לק-ל אשר שבת מכל המעשים ביום השביעי נתעלה That the observance of Shabbos also forgives just like the Korbonos.

לע"נ הרה"צ ר' אלחנן יוסף ב"ר שמואל זצ"ל הערצמאן נלב"ע י"א ניסן תשס"ט  
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לקבל הגליון, בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, ושיעור באידיש או בענגליש, וכן להקדיש גליון לזכות, לרפ"ש, לע"נ, או לזכות את הרבים - אחב"י באלפי מקומות בעולם קע"ה כ"י להתקשר להנ"ל

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